



June 18th 2013

There is something about June that signifies a turning point, an atmospheric shift. I sense that June will bring forth the manifestation of God's government into the church and world like never before. For some this is a longed for and welcomed event, while for many others the thought of it stirs the heart to resentment and rebellion.

June is the sixth month and for several weeks I have felt there is a link between man being made on the sixth day in the image of God and us entering the sixth month of this year. Many in the church agree that twelve among other things represents government but what's the significance of the number six?

The Lord shared with me that this is the year we will see an increase of His government. We are now in the sixth month but what has really changed in our hearts as the church or within the world that signifies an increase of godly government?

In January a good friend shared with me that she attended a Christian conference and one of the ministers stated the Lord was giving the church a chance to get itself in order and that by June His judgment would begin to fall on the rebellious and disobedient.

Here is where everything begins to come together. The Lord spoke to my heart saying that those who remain conformed to the image of the first Adam, who represents a government of anarchy, rebellion, disobedience and loss of authority, will come under the Lord's judgment. However, those who are conformed to the image and likeness of the second Adam, Jesus Christ, will be used by the Lord to establish His government in the earth.

"26 Then God said, "Let Us make man in Our image, according to Our likeness; let them have dominion over the fish of the sea, over the birds of the air, and over the cattle, over all[b] the earth and over every creeping thing that creeps on the earth." 27 So God created man in His own image; in the image of God He created him; male and female He created them. 28 Then God blessed them, and

God said to them, “Be fruitful and multiply; fill the earth and subdue it; have dominion over the fish of the sea, over the birds of the air, and over every living thing that moves on the earth.” Genesis 1:26-28

“Then God saw everything that He had made, and indeed *it was* very good. So the evening and the morning were the sixth day.” Genesis 1:31

We note that on the sixth day the Lord created man in His image and likeness thus, six can represent the image of someone or something. The question the Lord is asking us as the church is whose image do we bear in this sixth month of June? Morally and ethically, do we look more like the first Adam or the Second Adam, Jesus Christ?

To align ourselves with Jesus and pattern our lives after His image and likeness is to be restored to a place of governmental authority over the Garden of God (earth) and to rule in our sphere of influence.

The five-fold adamic command to, “Be **fruitful** and **multiply**; **fill** the earth and **subdue** it; have **dominion** over the fish of the sea, over the birds of the air, and over every living thing that moves on the earth” is activated in our lives through Jesus Christ. We are restored to pre-fall authority and provision through our relationship and obedience to Him.

The Lord is releasing the pre-fall blessings of Genesis 2:8, 10-14 to those who conform to His image to accomplish the governmental tasks that He has assigned to us:

“8 The Lord God planted a garden eastward in Eden, and there He put the man whom He had formed. 10 Now a river went out of Eden to water the garden, and from there it parted and became four riverheads. 11 The name of the first *is* Pishon; *it is* the one which skirts the whole land of Havilah, where *there is* gold. 12 And the gold of that land *is* good. Bdelium and the onyx stone *are* there. 13 The name of the second river *is* Gihon; *it is* the one which goes around the whole land of Cush. 14 The name of the third river *is* Hiddekel; *it is* the one which goes toward the east of Assyria. The fourth river *is* the Euphrates.”

These rivers have specific meaning and we will need the activation of each one in our lives to assist us in fulfilling the command to advance the Kingdom of God.

The first river named Pison means increase (Strong’s H6376, 6335), the second river Gihon means bursting forth (Strong’s H1521-1518), the third river Hiddekel means rapid (Strong’s H2313) and the fourth river Euphrates means fruitfulness (Strong’s H6578, 6509). Visit the following link for further information on these rivers: <http://thesentone.wordpress.com/2008/05/16/genesis-24-17-the-four-rivers-and-mans-first-work/>

We will certainly need an increase (Pison) of all things God in our lives to advance His Kingdom. For those conformed to the image of Christ there will be an increase of anointing, authority, influence and affluence in our lives. We will also be increased financially to fund Kingdom building.

The Lord will also cause His Kingdom to burst forth (Gihon) or come upon the scene of His church and the world with sudden force. There will be a launching forth of new people, ideas, standards, etc. in the church and world arena to facilitate Kingdom of God initiatives.

The template of the church is being restored to that of Christ and it will come with violence. The true sons and heirs of God are about to take their rightful place in the earth as kings to establish the rule, protocol and mandates of Christ's government. Our kingly authority in Christ is being recognized and established at this time.

We have an example of this in 1 Kings chapter 1. King David declared that Solomon would be king in his place but his other son Adonijah conspired against this decision and proclaimed himself as king among the people of Judah. Adonijah's insurrection was crushed and Solomon was declared king in David's place. See the following Scripture references for important details of this account:

“5 Then Adonijah the son of Haggith exalted himself, saying, “I will be king”; and he prepared for himself chariots and horsemen, and fifty men to run before him.

28 Then King David answered and said, “Call Bathsheba to me.” So she came into the king's presence and stood before the king. 29 And the king took an oath and said, “As the Lord lives, who has redeemed my life from every distress, 30 just as I swore to you by the Lord God of Israel, saying, ‘Assuredly Solomon your son shall be king after me, and he shall sit on my throne in my place,’ so I certainly will do this day.”

32 And King David said, “Call to me Zadok the priest, Nathan the prophet, and Benaiah the son of Jehoiada.” So they came before the king. 33 The king also said to them, “Take with you the servants of your lord, and have Solomon my son ride on my own mule, and take him down to Gihon. 34 There let Zadok the priest and Nathan the prophet anoint him king over Israel; and blow the horn, and say, ‘Long live King Solomon!’ 35 Then you shall come up after him, and he shall come and sit on my throne, and he shall be king in my place. For I have appointed him to be ruler over Israel and Judah.”

38 So Zadok the priest, Nathan the prophet, Benaiah the son of Jehoiada, the Cherethites, and the Pelethites went down and had Solomon ride on King David's mule, and took him to Gihon. 39 Then Zadok the priest took a horn of oil from the tabernacle and anointed Solomon. And they blew the horn, and all the people said, “Long live King Solomon!” 40 And all the people went up after him; and the people played the flutes and rejoiced with great joy, so that the earth *seemed to split* with their sound.”

Did you notice that Solomon's anointing and appointment took place at Gihon (bursting forth)? The Lord is placing His elect (those conformed to the image of the second Adam, Jesus Christ) on thrones of dominion and responsibility that His name may be glorified in the earth.

Take note that Solomon and Adonijah were brothers. Regrettably there are many in the Church like Adonijah, false brethren or wolves in sheep's clothing that will seek to steal the inheritance and promises of God's chosen. However, the plan and purpose of the Lord will prevail and He has already prepared the appointment and crown for His faithful ones at Gihon!

In addition to the above example, I am reminded that Queen Elizabeth will celebrate 60 years of *reign* in this month of *June*. I am persuaded that this is an earthly example of what is taking place in the spirit. Our Majesty, the King of kings, the Lord Jesus Christ is about to enforce His rule in the earth and specifically in the church. Some will celebrate the increase of His government in our midst but many will not.

Continuing with the importance of the rivers, Hiddekel means (rapid, quick or sudden), which speaks of the accelerated growth and expansion we will experience in the advancing of the Lord's Kingdom on earth. What would have taken years to accomplish will be done in weeks and months!

“8 Dear friends, here is one thing you must not forget. With the Lord a day is like a thousand years. And a thousand years are like a day.” 2 Peter 3:8

While the above Scripture is a reference to the Lord's deferred judgment on sin because of His mercy, it serves to remind us that God is not limited in what He can do for us because of time. He is timeless and infinite and we will begin to see this characteristic of our God manifest in our lives in tangible ways. Also see Isaiah 43:18-19.

The last river, Euphrates, meaning fruitful assures us that the Lord will prosper the work of our hands. Our Kingdom endeavors and enterprises will flourish and bring the Lord glory for generations to come. **“9 The Lord your God will make you abound in all the work of your hand...”** Deuteronomy 30:9

God's government is about to be super-**IMPOSED** (established and apply with authority, to bring about by force) over every other government in the earth realm. Every government hostile to the presence of God's government will be destroyed at its superimposition (to place or lay over or above something). This includes church governments and ordinances that are not in line with Kingdom of God protocols.

Revelation 11:15 show us that all authorities are subject to Christ's rule:

“15 Then the seventh angel sounded: And there were loud voices in heaven, saying, “The kingdoms of this world have become *the kingdoms* of our Lord and of His Christ, and He shall reign forever and ever!”

Some may ask, “What is the government of God and how can I know that I am in compliance to it?” The answer is very simple God's government is His word! If you are compliant to the word of God you are in harmony with the government of God.

Psalms 119 is a great example of how we should treasure and embrace the word of God and allow it to direct our lives. By allowing the word of God to reign in us we

are cleansed and accepted by the Lord. The first 11 verses of this chapter give a taste of what is contained in the whole chapter of 176 verses:

“1 Blessed *are* the undefiled in the way, Who walk in the law of the Lord! 2 Blessed *are* those who keep His testimonies, Who seek Him with the whole heart! 3 They also do no iniquity; They walk in His ways. 4 You have commanded *us* To keep Your precepts diligently. 5 Oh, that my ways were directed To keep Your statutes! 6 Then I would not be ashamed, When I look into all Your commandments. 7 I will praise You with uprightness of heart, When I learn Your righteous judgments. 8 I will keep Your statutes; Oh, do not forsake me utterly! 9 How can a young man cleanse his way? By taking heed according to Your word. 10 With my whole heart I have sought You; Oh, let me not wander from Your commandments! 11 Your word I have hidden in my heart, That I might not sin against You.”

Each day, all of us make decisions that lead us closer to the Lord or further away from Him. We have been given the power and responsibility of choice. Will we embrace the Lord’s government or will we resist it? To resist it is to court and then marry death!

The following passage of Scripture in Deuteronomy 30:11-20 clearly shows us that obedience to God’s will is achievable and brings great benefit but the opposite brings a curse and death.

11 “For this commandment which I command you today *is not too* mysterious for you, nor *is* it far off. 12 It *is* not in heaven, that you should say, ‘Who will ascend into heaven for us and bring it to us, that we may hear it and do it?’ 13 Nor *is* it beyond the sea, that you should say, ‘Who will go over the sea for us and bring it to us, that we may hear it and do it?’ 14 But the word *is* very near you, in your mouth and in your heart, that you may do it. 15 “See, I have set before you today life and good, death and evil, 16 in that I command you today to love the Lord your God, to walk in His ways, and to keep His commandments, His statutes, and His judgments, that you may live and multiply; and the Lord your God will bless you in the land which you go to possess. 17 But if your heart turns away so that you do not hear, and are drawn away, and worship other gods and serve them, 18 I announce to you today that you shall surely perish; you shall not prolong *your* days in the land which you cross over the Jordan to go in and possess. 19 I call heaven and earth as witnesses today against you, *that* I have set before you life and death, blessing and cursing; therefore choose life, that both you and your descendants may live; 20 that you may love the Lord your God, that you may obey His voice, and that you may cling to Him, for He *is* your life and the length of your days; and that you may dwell in the land which the Lord swore to your fathers, to Abraham, Isaac, and Jacob, to give them.”

The Lord asked me to share with the body of Christ the current strategy of the enemy so that we are prepared to withstand the influence of his government.

I received from the Master that at this time satan is opening demonic portals (passageways) throughout the earth to fill it with evil (his government). The devil’s

aim is to attack the church by striking shepherds and scattering the sheep (Matthew 26:31, Zechariah 13:7, Jeremiah 10:2). How will he strike the shepherd's? With enticing sins and seductions. As the devil fills the earth with evil he is going to try to further corrupt the church and invalidate us in the sight of the world through our own hypocrisy (the false assumption of an appearance of virtue or religion) Merriam-Webster.

If we are discredited and lose our witness for Christ, how will the lost be saved? Who but the church is to represent the Lord before the world and bring forth His government!

If the devil is successful in his smear campaign against the church it will keep many sinners in bondage and hold the church hostage to shame and embarrassment. Countless souls will remain lost as we continue to allow our lives to reproach and invalidate the cross.

“4 For *it is impossible* for those who were once enlightened, and have tasted the heavenly gift, and have become partakers of the Holy Spirit, 5 and have tasted the good word of God and the powers of the age to come, 6 if they fall away,[b] to renew them again to repentance, since they crucify again for themselves the Son of God, and put *Him* to an open shame, Hebrews 6:4-6.

Aikido, Judo and TaiJiQuan are martial art forms that use an opponent's weight, strength and momentum against themselves. Apparently the devil knows martial arts and is currently using this technique against the church. He pushes our buttons and then leaves us to self-destruct!

Christ's sacrifice is blasphemed when we as mature leaders allow ourselves to be overtaken by sin. There is no room or space in the Kingdom of God for clandestine, sinful behavior. The following Scriptures give us these warnings:

“7 Do not be deceived, God is not mocked; for whatever a man sows, that he will also reap. 8 For he who sows to his flesh will of the flesh reap corruption, but he who sows to the Spirit will of the Spirit reap everlasting life.” Galatians 6:7-8

“...be sure your sin will find you out” Numbers 32:23. The word find in this verse means among other things, “To come forth, i.e. appear or exist, acquire, meet or be present, befall, certainly catch, hit, take hold on” (Strong's H4672). The understanding of this definition is that our sins will expose and afflict us.

17 For the time *has come* for judgment to begin at the house of God; and if *it begins* with us first, what will *be* the end of those who do not obey the gospel of God? 18 Now “If the righteous one is scarcely saved, Where will the ungodly and the sinner appear?”

Be sure that God's judgment will begin in the church. Everything false and pretentious will be destroyed, crushed and maimed at the coming of His government. No more games church, be real, be true, be accountable! The Lord insists upon it!

Adam and Jesus were both tested at a tree, Adam at the tree of the knowledge of good and evil and Jesus at the tree of Calvary. The first Adam failed and sold the world and all who would come after him to sin and bondage. Thankfully the Second Adam, Jesus Christ prevailed through surrender and obedience to the will of God the Father. Through His blood we are redeemed and now bear His image, His likeness.

What tree will the devil use to tempt you and will you be ready when he comes? Will you respond to the devil like the first Adam or like the Second Adam, Jesus Christ?

You must decide now, before the tempter comes!

29-31 "I've told you this ahead of time, before it happens, so that when it does happen, the confirmation will deepen your belief in me. I'll not be talking with you much more like this because the chief of this godless world is about to attack. But don't worry—he has nothing on me, no claim on me. But so the world might know how thoroughly I love the Father, I am carrying out my Father's instructions right down to the last detail. John 14:30 Message

Whose image do you bear? The manifestation of God's government will soon reveal it!

Sincerely,

Apostle Jael J Hodge

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